I hereby certify that the foregoing Agenda was posted at least 72 hours prior to the time of the Regular Meeting so noticed below, at the usual agenda posting location of the San Juan Basin Authority.

Daniel R. Ferons SAN JUAN BASIN AUTHORITY and the Board of Directors thereof

## **AGENDA**

# SAN JUAN BASIN AUTHORITY BOARD OF DIRECTORS' MEETING SANTA MARGARITA WATER DISTRICT BOARD ROOM December 10, 2013 1:30 p.m.

Upon Request, this agenda will be made available in appropriate alternative formats to persons with disabilities, as required by Section 202 of the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in a meeting should direct such request to Daniel Ferons, Secretary, Board of Directors, at (949) 459-6590 at least 48 hours before the meeting if possible.

## **ITEMS DISTRIBUTED TO THE BOARD LESS THAN 72 HOURS PRIOR TO MEETING**

Pursuant to Government Code section 54957.5, non-exempt public records that relate to open session agenda items and are distributed to a majority of the Board less than seventy-two (72) hours prior to the meeting will be available for public inspection in the lobby of the Authority's business office located at 26111 Antonio Parkway, Rancho Santa Margarita, California 92688, during regular business hours. When practical, these public records will also be made available on the San Juan Basin Authority's Internet Web Site, accessible at <u>http://www.sjbauthority.com</u>. All documents available for public review are on file with the Authority's Secretary located at 26111 Antonio Parkway, Rancho Santa Margarita, California 92688.

- I. <u>CALL MEETING TO ORDER</u>
- II. <u>PLEDGE OF ALLEGIANCE</u>

## III. ADMINISTRATION OF OATH OF OFFICE

#### IV. ORAL COMMUNICATIONS

A. Persons wishing address the Board of Directors on matters <u>not listed</u> on the Agenda may do so at this time. "Request to be Heard" forms are available at the entrance to the Board Room. Comments are limited to three minutes, unless further time is granted by the Presiding Officer. Please submit the form to the Secretary prior to the beginning of the meeting.

Those wishing to address the Board of Directors on any items <u>listed</u> on the Agenda should submit a "request to be Heard" form to the Secretary before the Presiding Officer announces that agenda item. Your name will be called to speak at that time.

SJBA Agenda December 10, 2013 Page 2

## V. CONSENT CALENDAR

A.		Minutes of Regular Meeting of November 
	Staff Recommendation:	Approve subject minutes.
B.		Monthly Financial Statements for October 
		Receive and file the Monthly Financial Statements.

Note: Items on the CONSENT CALENDAR will be considered for approval without discussion in one vote. A Director may request that an item be taken off the Consent Calendar for full discussion.

# [END OF CONSENT CALENDAR]

## VI. <u>ACTION ITEMS</u>

A. Consideration and Action on Agreement with MWDOC concerning Foundational Action Grant.

## Staff Recommendation: Authorize Review of Draft Agreement.

## VII. <u>CHAIRMAN'S REPORT</u>

A. Discussion Concerning Process for Selection of Future Governance Structure of San Juan Basin Authority.

## VIII. <u>ATTORNEY'S REPORT</u>

## IX. OTHER MATTERS

A. Open Discussion or items received too late to be agendized.

# X. <u>INFORMATION ITEMS</u>

## XI. <u>ADJOURNMENT</u>

The next Regular Board of Directors' meeting is scheduled for **January 14, 2014** at 1:30 p.m. at the Santa Margarita Water District, 26111 Antonio Parkway, Rancho Santa Margarita, California.

## SAN JUAN BASIN AUTHORITY BOARD OF DIRECTORS' MEETING SANTA MARGARITA WATER DISTRICT BOARD ROOM November 12, 2013

A Meeting of the Board of Directors (Board) of the San Juan Basin Authority (SJBA) was held on Tuesday, November 12, 2013 at its principal place of business located at 26111 Antonio Parkway, Suite A, Rancho Santa Margarita, CA 92688. The following Directors and/or Alternate Directors were present:

## **Directors Present:**

LARRY McKENNEY, Moulton Niguel Water District LARRY KRAMER, City of San Juan Capistrano CHARLES T. GIBSON, Santa Margarita Water District WAYNE RAYFIELD, City of San Juan Capistrano Chairman Director Alternate Director Director

UNAPPROVED

## **Directors Absent:** None

#### **Support Services Present:**

DANIEL R. FERONS	Administrator
WEST CURRY	Administrator

#### **Others Present:**

David C. Palmer, Legal Counsel Stradling Yocca Carlson & Rauth, P.C

## I. <u>CALL MEETING TO ORDER</u>

Chairman McKenney called the meeting to order at 1:33 p.m.

#### II. PLEDGE OF ALLEGIANCE

In honor of Veterans Day, Chairman McKenney acknowledged the veterans at the meeting for their efforts and contributions. Mr. McKenney led the pledge of allegiance.

#### III. ADMINISTRATION OF OATH OF OFFICE

There were no oaths of office to administer at this meeting.

#### IV. ORAL COMMUNICATIONS

General Manager Joone Lopez, Moulton Niguel Water District (MNWD) introduced MNWD's new Director of Operations and Engineering, Marc Serna. Matt Collins who served as the Director of Operations and Engineering is now the Assistant General Manager.

## V. <u>PUBLIC HEARING</u>

The Public Hearing was opened at 1:36 p.m.

UNAPPROVED

A. Public Hearing to Consider the San Juan Basin Authority Resolution of Intention to Draft a Groundwater Management Plan.

John Perry representing the Capistrano Taxpayers Association offered comments on the San Juan Basin Authority Draft Groundwater Management Plan. His concerns are the allocation of costs based on SJBA membership vs. agency water use and costs to the ratepayer.

Catherine Glick was acknowledged and offered comments on the Draft Groundwater Management Plan. She encouraged the adoption of the Plan and the further development of a regional water supply master plan.

Richard Gardner was acknowledged and offered comments on the Draft Groundwater Management Plan. He spoke in favor of adopting the Groundwater Management Plan and addressing the water supply needs on a regional basis.

The Public Hearing was closed at 1:46 p.m.

Mr. Ferons reiterated that the document is a draft and in this version the distribution of costs have not been included.

B. Consideration and Action on Resolution 2013-11-01; Resolution of the Board of Directors of the San Juan Basin Authority, Intention to Prepare a Groundwater Management Plan Pursuant (GWMP) to Water Code Section 10750, et.

Mr. Ferons noted that Sections 10750-10756 of the California Water Code (AB 3030) provides a systematic procedure for an existing local agency to develop a groundwater management plan. The SJBA began the process in 2010.

The initial publication of the draft GWMP was done in July 2013. Comments were received and the draft has been updated and provided to the technical staffs at the member agencies. The Technical Advisory Committee is scheduled to meet the week of November 18, 2013 to review comments and validate that member agency and public comments have been addressed. The next step will be to release the updated draft plan for additional public comments.

The initial release of the draft plan was posted on the SJBA website. An updated plan will be put on the website as soon as it is available.

Director McKenney asked for public comment.

Director Gibson asked about addressing governance issues.

UNAPPROVED

Director McKenney noted that the composition of the SJBA may change at any time and the governance is not bound by the Plan.

Mr. Ferons offered that depending upon the projects selected, the member agency configuration and staffing support may change.

Director Rayfield recommended a series of workshops on implementation and membership alternatives.

Mr. Ferons offered the next 18 to 24 months will include the development of an implementation plan and the identification of the appropriate governance structure to carry out the plan.

To reiterate, Director McKenney noted it is the intention of the member agencies to adopt the plan in December 2013.

## **MOTION NO. 2013-21**

Thereafter, upon a motion duly made by Director Gibson, seconded by Director Rayfield, to approve staff's recommendation and adopt Resolution 2013-11-01; Resolution of the Board of Directors of the San Juan Basin Authority, Intention to Prepare a Groundwater Management Plan Pursuant to Water Code Section 10750, et, with direction given to the Technical Advisory Committee to complete the draft GWMP. Motion passed 4-0.

## VI. <u>CONSENT CALENDAR</u>

- A. Consideration and Action on Minutes of Regular Meeting of September 10, 2013.
- B. Consideration and Action on Monthly Financial Statements for July, August and September 2013.

#### **MOTION NO. 2013-22**

Thereafter, upon a motion duly made by Director Kramer, seconded by Director Rayfield, to approve the Consent Calendar (Item A - Consideration and Action on Minutes of Regular Meeting of September 10, 2013. Item B – Receive and File the July, August and September 2013 Financial Statements). Motion passed 4-0.

## VII. <u>ACTION ITEMS</u>

A. Consideration and Action on Annual Financial Report for Fiscal Year 2012-2013.

Treasurer SJBA Kristin Griffith offered there were no findings. Ms. Griffith reviewed the staff's recommendation.

SJBA Meeting Minutes November 12, 2013 Page 4 of 4



## **MOTION NO. 2013-23**

Thereafter, upon a motion duly made by Director Gibson, seconded by Director Rayfield, to approve staff's recommendation to 1) receive and file the Annual Financial Report for the Fiscal Years ended June 30, 2013 and 2012 as prepared by Charles Z. Fedak and Company; 2) Authorize the distribution of the final audit and post on the SJBA's website site; 3) Authorize the use of excess funds from Fiscal Year 2012-2013 in lieu of assessing member agencies. Motion passed 4-0.

## VIII. <u>CHAIRMAN'S REPORT</u>

Director McKenney reported several agencies involved with the Baker Treatment Plant met with the newest member of the State Water Resources Control Board to discuss water supply and system reliability with a emphasis on the importance of developing local water supplies.

## IX. <u>ATTORNEY'S REPORT</u>

Attorney Palmer noted that Attorney Vanessa Locklin gave birth on Sunday, November 10, 2013, and is taking a leave of absence for the next few months.

## X. <u>OTHER MATTERS</u>

A. Open Discussion or items received too late to be agendized.

Director Kramer offered the California Coastal Commission will be addressing the Poseidon project on November 18, 2013 beginning at 8:00 a.m.

#### XI. INFORMATION ITEMS

#### XII. <u>ADJOURNMENT</u>

There being no further business before the Board the meeting was adjourned at 2:20 p.m. The next Regular Board meeting is scheduled for **December 10, 2013** at 1:30 p.m.

Respectfully submitted,

Sharon D. Brimer, Recording Secretary

I DO HEREBY CERTIFY that the foregoing Minutes are true and correct copy of the Minutes adopted by the Board of Directors of the SAN JUAN BASIN AUTHORITY.

West Curry, Administrator SAN JUAN BASIN AUTHORITY

#### San Juan Basin Authority Financial Statements October 31, 2013

	G/L 21 G/L 26 G/L		P.C. 4 G/L 22 Desalter	G/L 22			P.C. 9 G/L 29 Well Field		P.C. 10 G/L 25 Monitoring	P.C.11 G/L 20 Future Proj		G/L	P.C. 13 . 32 USGS o-Op GIS		Total			
ASSETS Cash and Investments	\$	192,362	\$	-	\$	52,893	\$	-	\$	-	\$	93,062	\$	3,816	\$	28,340	\$	370,473
Cash and Investment-Restricted for Debt Service Accounts Receivable - Lease prin		-		-		-		2,357,435 22,473,845		-		-		-		-		2,357,435 22,473,845
Utility Plant in Service		- 147,274		493,254		-		- 22,473,043		489,004		42,187		-		-		1,171,719
(Less) Accumulated Depreciation		(147,274)		(436,555)		-		-		(465,149)		(42,187)		-		-		(1,091,165)
TOTAL ASSETS	\$	192,362	\$	56,699	\$	52,893	\$	24,831,280	\$	23,855	\$	93,062	\$	3,816	\$	28,340	\$	25,282,307
LIABILITIES AND FUND EQUITIES																		
Current - Accounts Payable	\$	1,698	\$	-	\$	1,428	\$	157,540	\$	-	\$	11,721	\$	-	\$	-	\$	172,387
Bonds Payable		-		-		-		24,780,000		-		-		-		-		24,780,000
TOTAL LIABILITIES	\$	1,698	\$	-	\$	1,428	\$	24,937,540	\$	-	\$	11,721	\$	-	\$	-	\$	24,952,387
FUND EQUITIES																		
SMWD	\$	53,702	\$	30,272	\$	12,059	\$	-	\$	12,650	\$	22,056	\$	11,251	\$	7,085	\$	149,075
MNWD		47,755		-		12,059		-		-		38,457		(4,550)		7,085		100,806
CITY OF SAN JUAN CAPISTRANO		46,705		30,272		18,255		(106,260)		12,650		43,551		(4,657)		7,085		47,601
SCWD Current Year Fund Balance		48,179		-		12,059 (2,967)		-		-		8,345		1,772		7,085		77,440
TOTAL FUND EQUITIES		(5,677) 190.664		(3,845) 56,699		(2,967) 51,465		(106,260)		(1,445) 23.855		(31,068) 81,341		3.816		28,340		(45,002) 329,920
		,								-,				-,		,		,
TOTAL LIABILITIES AND FUND EQUITIES	\$	192,362	\$	56,699	\$	52,893	\$	24,831,280	\$	23,855	\$	93,062	\$	3,816	\$	28,340	\$	25,282,307
REVENUES	¢		¢		¢		¢		¢		¢		¢		¢		¢	
Investment Income TOTAL REVENUES	\$	-	\$ \$	-	\$ \$	-	\$ \$	-	\$ \$	-	\$ \$	-	\$ \$	-	\$ \$	-	\$ \$	
	•		•		•		*		Ŧ		•		•		•		÷	
EXPENDITURES-OPERATING																		
Consulting Services	\$		\$	-	\$	2,967	\$	-	\$	-	\$	31,068	\$	-	\$	-	\$	34,462
Legal Fees		4,533		-		-		-		-		-		-		-		4,533
Dues TOTAL EXPENDITURES-OPERATING	\$	717 5.677	\$	-	\$	2.967	\$	-	\$		\$	31.068	\$	-	\$		\$	717 39,712
	¥	0,011	Ŷ		Ŷ	2,001	Ŷ		Ŷ		Ť	01,000	Ŷ		Ŷ		Ŷ	00,112
EXPENDITURES NON-OPERATING																		
Depreciation Expense	\$ \$	-	\$	3,845	\$	-	\$	-	\$		\$	-	\$	-	\$	-	\$	5,290
TOTAL EXPENDITURES NON-OPERATING	\$	-	\$	3,845	\$	-	\$	-	\$	1,445	\$	-	\$	-	\$	-	\$	5,290
TOTAL EXPENDITURES	\$	5,677	\$	3,845	\$	2,967	\$	-	\$	1,445	\$	31,068	\$	-	\$	<u> </u>	\$	45,002
NET INCOME/(LOSS)	\$	(5,677)	\$	(3,845)	\$	(2,967)	\$	-	\$	(1,445)	\$	(31,068)	\$	-	\$	-	\$	(45,002)

#### San Juan Basin Authority Financial Statements November 30, 2013

		G/L 21 eral Fund		P.C. 1 G/L 26 rtega Well		P.C. 4 G/L 22 Desalter		P.C. 4 G/L 31 Debt Svc		P.C. 9 G/L 29 Well Field		P.C. 10 G/L 25 Monitoring	P.C.11 G/L 20 Future Proj			P.C. 13 L 32 USGS co-Op GIS		Total
ASSETS Cash and Investments Cash and Investment-Restricted for Debt Service Accounts Receivable - Lease prin Utility Plant in Service	\$	190,664 - - 147,274	\$	- - - 493,254	\$	51,465 - - - -	\$	2,357,435 22,473,845 -	\$	- - - 489,004	\$	81,341 - - 42,187	\$	3,816 - - -	\$	28,340 - - -	\$	355,626 2,357,435 22,473,845 1,171,719
(Less) Accumulated Depreciation TOTAL ASSETS	¢	(147,274) <b>190.664</b>	\$	(437,515) 55,739	\$	- 51.465	¢	24,831,280	\$	(465,511) 23.493	\$	(42,187) <b>81,341</b>	¢	- 3.816	\$	28,340	\$	(1,092,487) 25,266,138
TOTAL ASSETS	ð	190,664	Þ	55,739	ð	51,465	\$	24,031,200	Þ	23,493	Þ	01,341	\$	3,010	Þ	20,340	Þ	25,200,130
LIABILITIES AND FUND EQUITIES Current - Accounts Payable Bonds Payable	\$	-	\$	-	\$	-	\$	157,540 24,780,000		-	\$	-	\$	-	\$	-	\$	157,540 24,780,000
TOTAL LIABILITIES	\$	-	\$	-	\$	-	\$	24,937,540	\$	-	\$	-	\$	-	\$	-	\$	24,937,540
FUND EQUITIES SMWD MNWD CITY OF SAN JUAN CAPISTRANO SCWD Current Year Fund Balance TOTAL FUND EQUITIES	\$	53,702 47,755 46,705 48,179 (5,677) <b>190,664</b>	\$	30,272 - 30,272 - (4,805) <b>55,739</b>		12,059 12,059 18,255 12,059 (2,967) <b>51,465</b>	\$	(106,260) - - - (106,260)	\$	12,650 - 12,650 - (1,807) <b>23,493</b>	\$	22,056 38,457 43,551 8,345 (31,068) <b>81,341</b>	\$	11,251 (4,550) (4,657) 1,772 - - <b>3,816</b>	\$	7,085 7,085 7,085 7,085 - - <b>28,340</b>	\$	149,075 100,806 47,601 77,440 (46,324) <b>328,598</b>
TOTAL LIABILITIES AND FUND EQUITIES	\$	190.664	\$	55,739	\$	51.465	s	24.831.280	\$	23.493	\$	81,341	\$	3.816	\$	28.340	\$	25.266.138
REVENUES	<u> </u>	100,004	Ŷ	00,700	¥	01,400	÷	24,001,200	Ŷ	20,400	Ŷ	01,041	*	0,010	Ŷ	20,040	Ŷ	20,200,100
Investment Income TOTAL REVENUES	\$ ¢	-	\$	-	\$ \$		\$ \$	-	\$ \$	-	\$ \$	-	\$		\$ ¢	-	\$ \$	
EXPENDITURES-OPERATING	φ	-	φ	-	φ	-	ş	-	φ	-	æ	-	φ	-	φ	-	φ	-
Consulting Services	\$		\$	-	\$	2,967	\$	-	\$	-	\$	31,068	\$	-	\$	-	\$	34,462
Legal Fees Dues		4,533 717		-		-		-		-		-		-		-		4,533
TOTAL EXPENDITURES-OPERATING	\$	5,677	\$	-	\$	2,967	\$	-	\$	-	\$	31,068	\$	-	\$	-	\$	717 39,712
EXPENDITURES NON-OPERATING																		
Depreciation Expense	\$	-	\$	4,805	\$	-	\$	-	\$	1,807	\$	-	\$	-	\$	-	\$	6,612
TOTAL EXPENDITURES NON-OPERATING	\$	-	\$	4,805	\$	-	\$	-	\$	1,807		-	\$	-	\$	-	\$	6,612
TOTAL EXPENDITURES	\$	5,677	\$	4,805	\$	2,967	\$	-	\$	1,807	\$	31,068	\$	-	\$	-	\$	46,324
NET INCOME/(LOSS)	\$	(5,677)	\$	(4,805)		(2,967)	\$	-	\$	(1,807)		(31,068)		-	\$	-	\$	(46,324)

#### SAN JUAN BASIN AUTHORITY OPERATING BUDGET DETAIL/CHECK REGISTER AS OF NOVEMBER 30, 2013

								GENER/	L FUND (21)			(021)	PC 4 DESALTER (22)	(022)
					Fina	ncial	Legal Fees	Secretarial	Audit	Misc	Proj Mgmt Svcs	TOTAL	Veg Monitoring	TOTAL
		BUDGET			\$ (	6,225.00 \$	8,000.00	\$ 4,000.00	\$ 5,000.00	\$-	\$ 50,275.00	\$ 73,500.00	\$ 25,000.00	\$ 25,000.00
Ck #	Date	Vendor	CHECK AMOUNT	Prior Yr Expenses										1
		ACCRUALS BAL FWD Prior Year		(56,118.92)								-		-
2574		Sharon D. Brimer	564.00	360.00				204.00				204.00		-
2575	8/15/2013		8,478.24	8,392.84							83.40	83.40		-
2576		Stradling Yocca Carlson & Rauth	2,886.29	2,886.29								-		-
2577		Wildermuth Environmental	15,629.79	15,629.79								-		-
2578		U.S. Geological Survey	24,850.00	24,850.00								-		-
2579		Wildermuth Environmental	4,759.94									-	661.09	661.09
2580		Sharon D. Brimer	140.00					140.00				140.00		-
2581		Stradling Yocca Carlson & Rauth	1,996.50				1,996.50					1,996.50		-
		Wildermuth Environmental	6,011.05									-		-
		Charles Z. Fedak & Co	4,000.00	4,000.00								-		-
		Wildermuth Environmental	9,732.14									-	878.39	878.39
		Stradling Yocca Carlson & Rauth	1,552.50				1,552.50					1,552.50		-
	10/28/2013		383.25									-		-
		State Water Resources Board	716.68								716.68	716.68		-
2588	11/18/2013	Stradling Yocca Carlson & Rauth	984.00				984.00					984.00		-
		Monthly accrual		-		-		-	-	-		-	-	-
		TOTAL EXPENSES Y-T-D				-	4,533.00	140.00	-	-	800.08	5,473.08	2,966.92	2,966.92
		BUDGET REMAINING 2013.14			\$ (	6,225.00 \$	3,467.00	\$ 3,860.00	\$ 5,000.00	\$-	\$ 49,474.92	\$ 68,026.92	\$ 22,033.08	\$ 22,033.08

					PC 10 MO	NITORING	(10)	PC 13 USGS CO-OP	(13)	(31)	TOTAL BUDGET
					Grdwtr monitoring	Grnd Mgmt Plan	TOTAL	Lp Agree Stm Gauging	TOTAL	Debt Svc Pmts	<b>Used/Remaining</b>
		BUDGET				\$ 200,000.00	\$ 275,000.00	\$ 30,000.00	\$ 30,000.00		\$ 403,500.00
Ck #	Date	Vendor	CHECK AMOUNT	Prior Yr Expenses							
		ACCRUALS BAL FWD Prior Year					-		-		-
2574	7/22/2013	Sharon D. Brimer					-		-		(204.00)
2575							-		-		(83.40)
2576		Stradling Yocca Carlson & Rauth					-		-		-
2577		Wildermuth Environmental					-		-		
2578		U.S. Geological Survey					-		-		
2579		Wildermuth Environmental			4,098.85		4,098.85		-		(4,759.94)
2580		Sharon D. Brimer					-		-		(140.00)
		Stradling Yocca Carlson & Rauth					-		-		(1,996.50)
		Wildermuth Environmental			6,011.05		6,011.05		-		(6,011.05)
		Charles Z. Fedak & Co					-		-		-
		Wildermuth Environmental			8,853.75		8,853.75		-		(9,732.14)
		Stradling Yocca Carlson & Rauth					-		-		(1,552.50)
2586	10/28/2013	ARC				383.25	383.25		-		(383.25)
		State Water Resources Board					-		-		(716.68)
		Stradling Yocca Carlson & Rauth					-		-		(984.00)
2589	11/18/2013	Wildermuth Environmental			11,720.87		11,720.87		-		(13,148.31)
							-		-		-
		Monthly accrual			-	-	-	-	-	-	-
		TOTAL EXPENSES Y-	T-D		42,405.39	383.25	42,788.64	-	-	-	(39,711.77)
		BUDGET REMAINING 2013.14			\$ 32,594.61	\$ 199,616.75	\$ 232,211.36	\$ 30,000.00	\$ 30,000.00	\$ -	\$ 363,788.23

#### San Juan Basin Authority Budget vs Actual Fiscal Year 2013/2014

	Budget	July 2013	Aug 2013	Sept 2013	Oct 2013	Nov 2013	Dec 2013	ar to Date penditures	Budget Remaining
GENERAL FUND (021)	-								
Financial Services	\$ 6,225	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 6,225
Legal Fees	15,000	-	-	3,549	984	-	-	4,533	10,467
Secretarial Administration	4,000	204	140	-	-	-	-	344	3,656
Audit Services	5,000	-	-	-	-	-	-	-	5,000
Project Management Services	 43,275	83	-	-	717	-	-	800	42,475
	\$ 73,500	\$ 287	\$ 140	\$ 3,549	\$ 1,701	\$ -	\$ -	\$ 5,677	\$ 67,823
Project Committee 4 (022)									
Vegetation Monitoring	\$ 25,000	\$ -	\$ 661	\$ 878	\$ 1,427	\$ -	\$ -	\$ 2,966	\$ 22,034
	\$ 25,000	\$ -	\$ 661	\$ 878	\$ 1,427	\$ -	\$ -	\$ 2,966	\$ 22,034
PROJECT COMMITTEE 10 (025)									
Water Rights Monitoring - Field	\$ 75,000	\$ -	\$ 4,099	\$ 14,865	\$ 11,721	\$ -	\$ -	\$ 30,685	\$ 44,315
Groundwater Management Plan	200,000	383	· -	-	-	-	-	383	199,617
-	\$ 275,000	\$ 383	\$ 4,099	\$ 14,865	\$ 11,721	\$ -	\$ -	\$ 31,068	\$ 243,932
PROJECT COMMITTEE 13 (032)									
USGS-Loop Agreement Steam Gauging	\$ 30,000	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 30,000
	\$ 30,000	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 30,000
TOTAL BUDGETED EXPENDITURES	\$ 403,500	\$ 670	\$ 4,900	\$ 19,292	\$ 14,849	\$ 	\$ 	\$ 39,711	\$ 363,789

#### San Juan Basin Authority Wildermuth Analysis Project#'s 075-006 and 075-007 As of November 30, 2013

	Performed		Check Date	Invoice #	•	ed Groundwtr ring Program		GEM gram	DdSI	in Mgmt Monitoring Program	Vegetation Monitoring	Total Amount		Contract Amount Remaining
Contract Amount					\$	53,594.00	\$	1,860.00	\$	28,677.00	\$ 12,250.00	\$ 96,381.00	\$	96,381.00
Y 2011.2012													_	
	Jan thru March	2540	05/03/12	2012057		2.050.41		_			1.943.48	3.993.89		92.387.11
	April	2540	07/26/12	2012037		2,030.41		416.00		-	1,545.46	2.865.67		89,521.44
	May	2547	07/26/12	2012096		1,940.58		410.00		-	1,568.42	3,509.00		86,012.44
	,	2547	07/26/12	2012126		4,669.45		-		6,466.25	762.00	11,897.70		
otal Expenses for FY 2011.2012	June	2547	07/26/12	2012144	Ś	11.110.11	ć	416.00	ć	6,466.25				74,114.74
Y 2012.2013					Ş	11,110.11	Ş	410.00	ş	0,400.25	\$ 4,275.90	ə 22,200.20	-	
2012.2013	July	2550	10/11/12	2012187	Ś	2,450.25	ć		Ś	2,531.25	ć	\$ 4,981.50	ć	69.133.24
	August	2550	10/11/12	2012187	Ş	3.079.40	ç		ç	3,420.00	2,288.38	\$ 4,581.50		60,345.46
	September	2550	10/11/12	2012200		4.638.95		-		2.610.00	2,200.30	7.248.95		53,096.51
	October	2557	11/27/12	2012234		4,835.20				2,010.00	1,486.68	6,411.88		46,684.63
	November	2558	01/10/13	2012287		1,805.80		-		50.00	959.98	2,765.78		43,918.85
	December	2558	01/10/13	2012318		2,080.75				6,501.25	691.70	9,273.70		34,645.15
	January/Februar	2565	03/28/13	2012552		3,148.00		537.00		2.027.50	1,781.52	7,494.02		27,151.13
	January/Februar March	2565	03/28/13	2013010		2,451.41		537.00		2,027.50	1,781.52	5,123.00		22,028.13
								-		1,903.75	/6/.84			
	April	2568 2571	05/23/13	2013119 2013136		2,717.50		-		-	-	2,717.50		19,310.63
	May	2571	06/28/13	2013136		1,125.00		-		-	-	1,125.00		18,185.63
	June accrual					2,187.50	•	-		-	-	2,187.50		15,998.13
otal Expenses FY 2012.2013 Y 2013.2014					\$	30,519.76	\$	537.00	Ş	19,083.75	\$ 7,976.10	\$ 58,116.61	-	
7 2013.2014	town and worked	2577	01/20/07	2013185	Ś	2.187.50	¢		ć		¢	s -	-	15 000 13
otal Expenses for FY 2013.2014	June acc paid	2577	01/20/07	2013185	\$ \$	2,187.50		-	ş	-	ş - \$ -	s -	+	15,998.13
•					р ¢	43.817.37		953.00	Ŧ	25.550.00	\$ 12.250.00	\$ 80.382.87		
OTAL EXPENSES					Ş	43,817.37	\$	953.00	Ş	25,550.00	\$ 12,250.00	\$ 80,382.87		
Contract balance remaining					Ś	9.776.63	Ś	907.00	Ś	3.127.00	\$ -	\$ 15.998.13	Ś	15.998.13
**Note: contract for Integrated Water Moni	toring was increased \$2.00	0 - Wildo	rmuth is not	bowing on th	oir statome					-,				

CONTRACT# 075-007	Services	Check#	Check	Invoice #	Field Monitorin	,	Data Acquisition and	Rights Permit	Bi-a	annual Storage Change	Seawater In	trusion	Presentations	Data	Vegetation	Total	Cont	ract Amount
	Performed	encena	Date		Program	•	Management	Reporting	5	Reports to SJBA	Monitorin		Requests		Monitoring	Amount		emaining
Contract Amount					\$ 41,89	2.00	\$ 21,560.00 \$	14,670.00	\$	18,715.00	\$ 19	,260.00	\$ 9,4	72.00	\$13,550.00	\$139,119.00	\$	139,119.00
FY 2012.2013																		
	January/Februar	2565	03/28/13	2013011	1,05	3.00	1,450.00	-		-	4	,848.50	4	75.00	-	7,826.50		131,292.50
	March	2567	04/23/13	2013086	9,80	8.60	215.00	-		-		-		-	1,855.78	11,879.38		119,413.12
	April	2568	05/23/13	2013120	33	1.50	4,101.25	93.75		1,686.25		-		31.25	-	6,244.00		113,169.12
	May	2571	06/28/13	2013137	6,81	7.25	1,131.25	-		5,510.00		-		45.00	1,174.09	14,677.59		98,491.53
	June accrual				5,74	0.00	1,385.00	326.25		2,835.00		-	2,0	10.00	1,146.04	13,442.29		85,049.24
Total Expenses FY 2012.2013					\$ 23,75	0.35	\$ 8,282.50 \$	420.00	\$	10,031.25	\$ 4	,848.50	\$ 2,5	61.25	\$ 4,175.91	\$ 54,069.76		
FY 2013.2014																		
Payment of above accrual	June accrual pd	2577	08/15/13	2013185/186	5,74	0.00	1,385.00	326.25		2,835.00		-	2,0	10.00	1,146.04	13,442.29		85,049.24
	July	2579	09/05/13	2013220	2,38	0.10	875.00	-		180.00		-	e	63.75	661.09	4,759.94		80,289.30
	August	2582	09/25/13	2013258	5,78	6.05	-	-		-		-	2	25.00	-	6,011.05		74,278.25
	October	2584	10/17/13	2013301	4,40	3.75	4,270.00						1	80.00	878.39	9,732.14		64,546.11
	November	2589	11/18/13	2013343	91	5.87	9,485.00						1,3	20.00	1,427.44	13,148.31		51,397.80
Total Expenses FY 2013.2014					\$ 8,16	6.15	\$ 875.00 \$	-	\$	180.00	\$	-	\$ 8	88.75	\$ 661.09	\$ 10,770.99		
Contract balance remaining					\$ 9,97	5.50	\$ 12,402.50 \$	14,250.00	\$	8,503.75	\$ 14	,411.50	\$ 6,0	22.00	\$ 8,713.00	\$ 74,278.25	\$	74,278.25